CANTO X

'London, London, London, I came to, Andrew, As dear Dante was fed and quartered in fertile Florence, then, the heady high footing

Up to Ravenna, high up, to safety and Cangrande's Assistance, and epistlizing protection, I, playwright Came, to the seedbed of English dramaturgy.

London, London, London, I came to Andrew, To be mocked by those university wits for Lowliness of my country ways, and the countryside,

Begets the most successful penners, Andrew. Warfield, has nurtured you, in the isolation of 'The Plough and Harrow', 'The Three-Legged Cross'

And, 'Yorkshire Rose'; and, as you spill your April-Eveless Adamic morning walk of ambulatory rumination, to Farm-yards adjacent Warfield church Anglican, to iron out

A night of happy Holy Spirit inspiration; You spill yourself, as spreading ink, swarmed Upon my all absorbing parchments, and now

The Christ Colloquy swarms up congenial against the *First Folio*. *The Divine Comedy*, is, already all assumptive, within your breast, So, the lies of Adonai, to black-white Blackfriars, have made your

Heart, that coldest Ravenna tomb, of the *altissima poeta*, Tu, Andreas, *il sommo poeta*, of England, Now, Andrew, that even the once matchless bones of Milton,

Will stretch and quiver, unvaguely, within his shell-shocked Time-blocked tomb, when *Eucharist*, will sit, regally within The black and white board, of a modern raniforest paperback.

Hope of England, with no croppy sop of Spenser's *The Fairie Queene*, within your Latinate Aprilianized Breast, but, the threading guiding needle-line, of all

Canonical literature, that, I will set as a primed Canon ball omnipotent in your mouth, that, from The Esau's pottage of *Finnegans Wake*, all, World

Literature, will be yours, Goethe et al. that even, the Globe Theatre, Would not be able, to contain fecundity of Dame Theology, Dame Canon and Dame Librarianship.

Those times too fruity players, Andrew, I would

Set within your spirit, that you become a playwright Too, Andrew, though, I know that not to be within

Your divine remit. I ask but one impression Of Oberammergau, inspiration, Andrew, and, *A Play upon the Passion, that you will set characters*

Upon my stage, and my lost London, will be lit With the glory of Christ and the Cross and the Companionship of the apostles, that the Globe,

Will be put within your hand'. And Shakespeare Paused, and unsecreting from that gathering cloak, Gave me a ball of mottled blue and brown and green, - the Earth.

"This is the Globe, Andrew, given to me, God the Father, As I gave Him, the Holy Spirit in Ariel, that you, the *Logos*-Globe, Custodian of the *logos*, will become the Canon guardian

Of England, too. Canon out the Western Canon, You too, canonical, second only to me, so that Warfield and Stratford, will hum, with same

Life, and, the sweet threnody, of human pageantry Will throb, with the threnody, of divine pageantry'. And I looked at the *Logos*-Globe, within my hand,

And I spun it round, this isle, this emerald, this England, that I should be field marshal of such Charge-shot. 'Andrew, Chalice of Florence, John Milton

Reared up Classical and Biblical tradition after me, so that The sweet toll of *Lycidas*, was reckonable, with the Universities, but that tongue, has already been given

To you, so all I can give you now, is everything, - my world stage'. And I stretched out my hand, spinning this precious Circumference of humanity, within my feeling fingers,

And, placing my finger, on, Royal Berkshire, I spun the Globe upon its axis there, that I would equipoise Within myself, the most prime tongue, of all mankind.

And, flicking up, within my digits, was a cage, or, Carriage and field and contention, and screeching Alacrity of verbal firefly, flew magically within my

Flipping fingers, me, the Almighty's Prospero, To the dramatist one. And then I saw, the The flaming urgency electric of words:

"The Two Gentlemen of Verona'; "The Taming of the Shrew'; '2 Henry VI';

'3 Henry VI'; 'Titus Andronicus'; 'The First Part of Henry the Sixth';

'Richard III'; 'Venus and Adonis'; 'The Rape of Lucrece';

> 'The Comedy of Errors'; 'Love's Labour's Lost'; 'Love's Labour's Won';

'A Midsummer Night's Dream'; 'Romeo and Juliet'; 'Richard II';

> 'King John'; 'The Merchant of Venice'; 'Henry IV';

"The Merry Wives of Windsor"; "2 Henry IV"; "Much Ado About Nothing";

> 'Henry V'; 'Julius Caeser'; 'As You like It';

'Hamlet'; 'Twelfth Night'; 'Troilus and Cressida';

> Sonnets and 'A Lover's Complaint'; Various Poems; 'Sir Thomas More': Passages Attributed to Shakespeare;

'Measure for Measure'; 'Othello'; 'All's Well that Ends Well';

> 'Timon of Athens'; 'King Lear'; 'Macbeth';

'Antony and Cleopatra'; 'Pericles'; 'Coriolanus';

> 'The Winter's Tale'; 'Cymberline'; 'The Tempest';

'Cardenio': A Brief Account; 'All is True';

'The Two Noble Kinsmen'.

Let us be two new gentlemen of Verona, Andrew, You too, of the holy soil of England, though, You blood is already cleansing washed, in Ravenna,

And where, the candlelight of mass offerings, Burns crimson in salute to the Alighierian, a low humble Grave, will suit, the gowning of due humility

Swathed, around your comforted middle. I came To London, to court fame, wealth and verbal satiation, But you write, but to honour Triune Godhead sole,

And such purity of intention, will lift you out, T.S. Eliot's False waste land, rising, above all, your eclipsed peers. And as Italy, is twinned eternally with England,

I funnel you, through all ergon, of my work, That we two now, are the too soul players, paired, Who share eternally, eternity, of my Globe World Theatre.

Come to New Southwark, that 'A Play upon the Passion', be in your breast, now'.

CANTO XI

But, first, Shakespeare, before we slip foot Upon that stage, what, of the winding walk That brought you up to London, -how-, you

Came to glimpse the smog and rain that sleet That would shawl your back as to a heavy tweed? What of birth, babyhood and boyhood, that

Humus humble origins could create one so Absorbing great, a colossus straddling the Old learning and the New, that the human soul

Delineated by brooding Dante, could be so Transformed into the playwright, who would Debunk even the ancients, till Giambattista Vico's

Swirling chaos, would grip Beckett's hopeless dramas And stop *Rosencrantz and Guildenstern*, too dead, The *logos* besmirched and shattered by proud Joyce, and, the

Greyhound prophecy, *ortus* of me, courtly Love telemetry of the Arno One, in her Library Fortress of German, Librarianship and Bibliography,

Dante and I, -twins in nervous system reduction, The ache of hearts, despatched by the heroines Of our constitutions and systems, Beatrice, too

Borne off her bier to the angels?' 'And, your court Love to the government of Florence under the Holy Spirit's "House of April"?' And, Shakespeare

Paused: 'Do you not see, that April journey Begun in Eastertide, and the falling fresh April Showers of Chaucer, and your April journey

Is all, but to see the birth of the New Theocratic Age, That Johnson's critical Bloom, will see blossom Out of *Vocatio's* too vocated dappled heart of yours?

The Houses of Florence, and the Bourbons of Naples, held in that Precious and pretentious Harold Acton library, will kneel before Foundation, of a too eternal English presence: *scriptor* et *scripta*,

That the slate city state of Adonai, built on pride, pomp and Booklessness, will unflower wither, before God's true Foundation state: book service and book ministry, my *logos* novice?'

And, I fielded once more, my glorious chrysolite Logos-Globe

Within my fingers, so that a field surging with pulse and Impulse electric: 'Cut out of the tragedy of my life,

Shakespeare: *Utopia*: Jerusalem et *De Civitate Dei*, The untragedy of tragedies that is the immortal tragedies, The Cross of Christ itself, in the *First Folio*?

And pink jolts of flaming pink tracery shot chargingly Within my flickering fingers: "The Tragedy of Othello' & "The Tragedy of King Lear".

And Shakespeare, quick to bombarding repost: 'And, I would send back to you verbally, Dante's lamp, Andrea, the light-spark, who rejuvenated Dante's Inferno

Back to life: Commedia; Letteratura; Filosofia; Teologia; Mary; Jesus And Cielo, and some Miltonic magister

Great original too: Eucharist; *Jesus* and *Ecclesia*; (Or in the *logos* light- '*Vinum*', that Huxley might have A Brave New world again, and England's glossless

Dross be exchanged for diamonds and pearls to set upon The wedding-day head-dress of April, if you win her parents Consent in diamond ring linkage in the green tinged duomo).

True stuff, of a mind-orb of creation comparable to the Alighierian and companionship Englishness to me, that Dante and Shakespeare and 'of the wood', might

Circumstraddle the globe itself, and Joyce and Milton, Spin too, within your panorama and compass, till The shade of him, lodged upon the parabola of attain,

Will ring you up drawingly, into the oxygen of the *Logos* Unbubbled, and Leo the Great, draws you through the Architrave of homiletics and Cardinal Newman's homilies

Breathed out from the dead dark red bricks in that oratory In Oxford, when we step into nucleus and heart Of Letteratura Land, the *First Folio*, of Letteratura Land,

That will win you stair-step in the helix that spins Circular and circularly, round the ring, at the centre Of Letteratura Land, where redundant Guicciardini,

British Institute of Florence, is dead, entombed, encased. There, you will find, our friendship soul-space and ease, Dante and Beatrice no more, but Andrew and April'...

And Shakespeare paused, and breathed out the flower Smirch of the *logos*, in its Elizabethan great chain perfumery. 'So, I was born, and a spoon was set within my mouth

Swaddled, with butter and honey, and hare's brains Reduced to jelly, with a white linen cloth upon my Head, born into merry England, to become her

Greatest son and heir, and now you, Andrew, That the isle which blossomed in my period, With orbiting lesser touching of Marlowe,

Will arise again, with the crystallized *logos* Smoothed into the wood of your heart, that There be a crystal kernel, to take to Horton

And Hammersmith and Milton's cottage, when The Aonian mount is rejected full for the seven Hills of Rome, and the Christ-poet, full rises up

Against his Puritan master. The forest of Arden And the Wealden, nestle cosily, with the limber Limbs of the treetops of Warfield, -the Adonai

Choir-wood, before they culled and reaped it. And it is adjacent forestry of Wilde's Lady Bracknell's Wild forest, that confirms you as South Hill Park

Of the North Hill of Caeser's forest; those Shakespearean Streets of Whitegrove, circling amorphously, holy land Of St. Mary's Mead, all Pope's bin field. Then, to

Grammar school a boy, we King Edward Sixing, till, The light Latin lessons, were drilled within our hearts, And the guild of the Holy Cross, established

The death-rites of Adonai in Florence, and the Tomb of *il sommo poeta*, heralded the coming Of the courtly love successor - Andrew 'of the wood'

To floozy Florence. The rhetoric of Fr. Wilfrid has Claimed you for heaven, and Fr. Leo, has claimed Augustus' Virgil, from those *Eclogue* pastorals,

To a *Colloquy*, and Grand Touring has been reclaimed From the park-ball amphitheatre of Beenham forest, To a *Comedy*, and thus to all serendipity; that you

Will be the inheritor of the Park Hall. From the petty School, to King's New School, as you are the New School Critical of that Strand University, and the

Accidence and principles of grammar, would Gildersleeve the Lodge, of the complete shorter Poems of that annotated poet. *Flores Poetarum*

Flourished within me, but *Gas from a Burner*, And *Pomes Penyeach*, was the legacy of your

Adolescence. Sallust, Caeser, Seneca and Juvenal,

Contributed to my rivallessness. Elocution and rhetoric, Is the vocational tendency of the companion poems, And *Dubliners*, *Two Gallants*, and *The Shepherd's*

Calendar, became the hour-glass hours, that dispatched The sand of your being. The sand dropped through in Grading gradients, until the overseeing guidance of

Dame Canon and *Vocatio*, brought you to Florence. That global city of the Renaissance of art, writing and Culture, would be reflected in my own Globe, your

Dante, Shakespeare, Milton and Joyce, then, wound out, Till one less, sixteen-hundred wound, was tithed out my Tenth of ownership among the four: Heminges, Pope,

Phillips and William Kempe, and I at Southwark Living, grew the Globe, and with it lustrous Filaments of *Julius Caeser*. Topic, theme and nascent

Sensibility solidified in typos soliloquy and a stretched mettle'...